Paul, of Damascus – a Simple Introduction to what is called His Biography

By Shomit Sirohi

I. An Introduction

Paul was in fact a simple man, he was a tax collector in Jordan. He then in 40 AD chanced upon Christ when he was 24 years old. He meant in fact he found the Damascus, Road, as he developed his own speculative Christian simplicity.

II. Noticing Coinage as a Tax Collector in Damascus

In fact the bet on spending a lot of money at a contemporary resteraunt then is how it is expensive food, which

privileges the dish over the person. Cheap food is tastier, it is me owning that dish. Not me, worshipping.a dish. It can then be that health is in speculative Christian about theological motifs – that in fact he commences with illusions because of crime or mobs, and then he becomes confident and is heroic, and answers the question – the answer to the problem – a simple Christian, Paul argues it is answered by finding Christ, in a sermon, it should fulfill me, and then I have found God.

III. Simple Christian Voice as Narrator

I was thinking about your issue there with a crisis, it made me reflect (slow, objective spirit in Hegel and music), perhaps we have a crisis, to prove that we are free in the sense then of understanding freedom as a more brilliant freedom.

IV. Paul and Law

Paul then was met by grace in Christ. And became St. Paul, by 40 AD till 90 AD. He was a jurist in theological law. He meant mix speculation and all the genres of Christian motifs – even simple rules in the Greek Bible – creativity in Hippias – and her answer as always creative dancing and drinking and bathing and freshening up.

Be speculative – coin a Pensee – what is called “Hippias, a young genius is in love with her perhaps she would argue.” Is then impressive stuff, can we just trust that we are Matthew – he is alight. When it fails, it is still saying that is passion, and distress, till he answers to himself as Matthew – that simple meaning – free Hippias is playing on his mind, are we redeemed?

The law then forms – In Damascus, I ‘pled’, I ‘cried’, I ‘was consoled by someone’, A Resurrection.